

03500.017449



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: Betelhem Shewareged
YUJI KONDO ET AL.	)	
	:	Group Art Unit: 1774
Application No.: 10/664,872	)	
	:	
Filed: September 22, 2003	)	
	:	
For: RECORDING MEDIUM	)	
HAVING INK-RECEIVING	:	
LAYER AND METHOD OF	)	
MANUFACTURING THE	:	
SAME	)	January 18, 2006

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated October 18, 2005, Applicants respectfully submit the following amendments and remarks in the above-referenced application.



FW

In re Application of:

Docket No. 03500.017449

YUJI KONDO ET AL.

Application No.: 10/664,872

Examiner: Betelhem Shewareged

Filed: September 22, 2003

Group Art Unit: 1774

For: RECORDING MEDIUM HAVING  
INK-RECEIVING LAYER AND  
METHOD OF MANUFACTURING  
THE SAME

January 18, 2006

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:


Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	10	MINUS	49	0	x \$25 \$50	0
INDEP. CLAIMS	1	MINUS	6	0	x\$100 \$200	0
Fee for Multiple Dependent claims \$180/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our address given below.

  
Mark A. Williamson  
Attorney for Applicants  
Registration No. 33,628

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

JMC\gmc

DC\_MAIN 228073v1